Bonita Springs High School
2019-2020 Registration Sheet
Grades 9-12
Traditional

## ACADEMIC COURSE REGISTRATION

English, Math, Science, and Social Studies classes will be assigned by Bonita Springs High School. To determine appropriate placement, we will review the student's academic history, and previous FSA test results.

## ELECTIVE COURSE SELECTION

1. Using the sections below, select at least six elective courses.
2. Number them in order of preference from 1 to 6 ( 1 being first choice) in the column marked "Rank."
3. Please note, a numerical selection does not ensure a seat in the class.
4. Elective class offerings are subject to change based on student enrollment, funding, and teacher certification.

| LANGUAGE ARTS |  |  |
| :--- | :--- | :---: |
| $X$ | English I | 1 |
| $X$ | English I Honors | 1 |
| $X$ | English I Through ESOL | 1 |
| $X$ | English II | 1 |
| $X$ | English II Honors | 1 |
| $X$ | English II Through ESOL | 1 |
| $X$ | English III | 1 |
| $X$ | English III Honors | 1 |
| $X$ | English III Through ESOL | 1 |
| $X$ | English IV | 1 |
| $X$ | English IV Honors | 1 |
| $X$ | English IV Through ESOL | 1 |


| MATHEMATICS |  |  |
| :--- | :--- | :---: |
| X | Liberal Arts Math I | 1 |
| X | Algebra I | 1 |
| X | Algebra I Honors | 1 |
| X | Geometry | 1 |
| X | Geometry Honors | 1 |
| X | Liberal Arts Math II | 1 |
| X | Algebra II | 1 |
| X | Algebra II Honors | 1 |
| X | Math for College Readiness | 1 |
| X | Pre-Calculus Honors | 1 |
| X | AP Calculus | 1 |


| SCIENCE |  |  |
| :--- | :--- | :---: |
| X | Environmental Science I | 1 |
| X | Biology | 1 |
| X | Biology Honors | 1 |
| X | Marine Science | 1 |
| X | Marine Science Honors | 1 |
| X | Chemistry | 1 |
| X | Chemistry Honors | 1 |
| X | Physical Science | 1 |
| X | Physical Science Honors | 1 |


| SOCIAL STUDIES |  |  |
| :--- | :--- | :---: |
| X | World History | 1 |
| X | World History Honors | 1 |
| X | US History | 1 |
| X | US History Honors | 1 |
| X | Government | $1 / 22$ |
| X | Government Honors | $1 / 2$ |
| X | Economics | $1 / 2$ |
| X | Economics Honors | $1 / 2$ |
| READING |  |  |
| X | Intensive Reading | 1 |


| RANK | WORLD LANGUAGES |  |
| :--- | :--- | :---: |
|  | Spanish I | 1 |
|  | Spanish II | 1 |
|  | Spanish III (Honors) | 1 |
|  | Spanish for Spanish Speakers I | 1 |
|  | Spanish for Spanish Speakers II | 1 |
|  | Spanish for Spanish Speakers III (Honors) | 1 |


| RANK | PHYSICAL EDUCATION |  |
| :--- | :--- | :---: |
|  | HOPE | 1 |
|  | Aerobics | $1 / 22$ |
|  | Basketball | $1 / 2$ |
|  | Team Sports | $1 / 22$ |
|  | Tennis | $1 / 2$ |
|  | Volleyball | $1 / 12$ |
|  | Weights | $1 / 2$ |


| RANK | VISUAL ARTS |  |
| :--- | :--- | :---: |
|  | Creating 2D Art (Pre-Requisite) | $1 / 2$ |
|  | Creating 3D Art (Pre-Requisite) | $1 / 2$ |
|  | Ceramics/Pottery I | 1 |
|  | *Ceramics/Pottery II | 1 |
|  | 2D Studio | 1 |
|  | *Drawing II | 1 |
|  | *Painting II | 1 |
|  | Fine Craft Studio Art I | 1 |


| RANK | LEADERSHIP EDUCATION (JROTC) |  |
| :---: | :--- | :---: |
|  | JROTC | 1 |


| RANK | PERFORMING ARTS |  |
| :--- | :--- | :---: |
| How many years have you been playing an instrument? |  |  |
|  | Band | 1 |
|  | *Percussion | 1 |
|  | *Jazz | 1 |
|  | Music Theory | 1 |
|  | *Orchestra | 1 |
|  | Chorus | 1 |
|  | Theatre | 1 |
|  | Dance | 1 |


| RANK | GENERAL ELECTIVES |  |
| :--- | :--- | :---: |
|  | ${ }^{*}$ AVID | 1 |
|  | Driver Education | $1 / 2$ |
|  | Journalism I (Yearbook) | 1 |
|  | *Journalism II-IV (Yearbook) | 1 |
|  | OJT Co-op | 1 |
|  | Psychology | $1 / 2$ |


| RANK | ACADEMY OF CREATIVE CAREERS |  |
| :--- | :--- | :---: |
|  | TV Production I | 1 |
|  | TV Production II | 1 |
|  | Digital Design I | 1 |
|  | Digital Design II | 1 |
|  | Digital Design III | 1 |
|  | Digital Media/Multimedia Foundations I | 1 |
|  | Digital Media/Multimedia Foundations II | 1 |


| RANK | AEROSPACE ACADEMY |  |
| :--- | :--- | :---: |
|  | Aerospace I | 1 |
|  | Aerospace II | 1 |
|  | Aerospace III | 1 |
|  | Aerospace IV | 1 |
|  | Aerospace Engineering | 1 |
|  | ${ }^{* *}$ Principles of Aero Science (ASC 1000B) | $1 / 2$ |
|  | $* *$ Unmanned Aircraft Systems (ASC 2562B) | $1 / 2$ |
|  | ${ }^{* *}$ Private Pilot Operations (AFT 1103B) | 1 |

## KEY

* $\quad$ Director/Teacher Recommendation/Application
** Dual Enrollment Course Taught on BSHS Campus

| RANK | ACADEMY OF HEALTH PROFESSIONALS |  |
| :--- | :--- | :---: |
|  | Medical Skills | 1 |
|  | Health Science Anatomy \& Physiology | 1 |
|  | Health Science Foundations | 1 |
|  | ${ }^{*}$ Nursing Assistant | 1 |
|  | *Allied Health Assisting 3 | 1 |


| RANK | AIR CONDITIONING ACADEMY (HVAC) |  |
| :---: | :--- | :---: |
|  | Air Cond., Refrig. \& Heating Tech I | 1 |
|  | Air Cond., Refrig. \& Heating Tech II | 1 |
|  | Air Cond., Refrig. \& Heating Tech III | 1 |
|  | Air Cond., Refrig. \& Heating Tech IV | 1 |


| ONLINE COURSE OPTIONS (GRAD REQ) |  |
| :---: | :--- |
| $X$ | HOPE |
| $X$ | Outdoor Education |
| $X$ | Peer Counseling |
| $X$ | Other (see your counselor) |


| ALTERNATES |  |
| :--- | :--- |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |

Course descriptions can be found at:
https://bit.ly/2V9m5gm

## Final placement is contingent upon FSA scores, EOC scores, and course availability.

Student Signature $\qquad$
Phone Number: $\qquad$ E-Mail: $\qquad$

